PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 10100 Santa Monica Boulevard, 13th Floor, Los Angeles, California 90067

A true and correct copy of the foregoing document entitled (*specify*): NOTICE OF MOTION AND MOTION OF CHAPTER 11 TRUSTEE, FOR ORDER AUTHORIZING THE PRODUCTION OF RECORDS

| OF THE DEBTO POINTS AND A | OR LESLIE KLEIN PURSUUTHORITIES; DECLARA s served (a) on the judge in cha | JANT TO FED. R. BANKR. P. 2004; MEMORANDUM OF TION OF JEFFREY P. NOLAN IN SUPPORT THEREOF Imbers in the form and manner required by lbr 5005-2(d); and (b) in |
|---|---|--|
| Orders and LBR, the April 8, 2024, I check | e foregoing document will be ser sked the CM/ECF docket for this | OF ELECTRONIC FILING (NEF): Pursuant to controlling General ved by the court via NEF and hyperlink to the document. On (date) bankruptcy case or adversary proceeding and determined that the list to receive NEF transmission at the email addresses stated below |
| | | ⊠ Service information continued on attached page |
| On (date) April 8, 20 case or adversary pr first class, postage p | oceeding by placing a true and | ons and/or entities at the last known addresses in this bankruptcy correct copy thereof in a sealed envelope in the United States mail, vs. Listing the judge here constitutes a declaration that mailing to the the document is filed. |
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| for each person or e following persons an such service method | ntity served): Pursuant to F.R.C nd/or entities by personal deliver d), by facsimile transmission and | Civ.P. 5 and/or controlling LBR, on (date) April 8, 2024, I served the y, overnight mail service, or (for those who consented in writing to I/or email as follows. Listing the judge here constitutes a declaration dge will be completed no later than 24 hours after the document is |
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| I declare under pena | alty of perjury under the laws of | the United States that the foregoing is true and correct. |
| April 8, 2024 | Rolanda Mori | /s/ Rolanda Mori |
| Date | Printed Name | Signature |

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3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL</u>

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